

## Junior Olympic (JO) Cup Team Application

Coach,

USA Softball's Junior Olympic Cup has become one of our most prestigious and highly competitive events that we host each year. This year, we will be moving this event to the fall (November) and will only be selecting 16 teams for each division (16U & 18U). We want to thank you for taking the time and interest to apply for the Junior Olympic Cup and give your athletes the opportunity to showcase their talents and play USA Softball, which is the direct pipeline to the USA Softball National Teams.

Please complete the attached application and return to <a href="mailto:ceades@usasoftball.com">ceades@usasoftball.com</a> upon completion.

Team applications will be accepted until September 15, 2024, however, please be mindful that we will be selecting and inviting teams beginning as early as April so make sure you get your application turned in sooner than later if you are interested in bringing your team to this event as we predict it will fill up!

If you have any questions, please do not hesitate to reach out for more information.

On behalf of USA Softball, I would like to thank you for taking the interest in USA Softball and the Junior Olympic Cup.

We look forward to hearing back from you soon!

## **#PlayUSA**

## Candice Eades | Event Manager

USA Softball 2801 NE 50th Street Oklahoma City, Oklahoma 73111 405.425.3470 (O)



Play #USASoftball, where Olympic journeys begin!





Where Olympic Journeys Begin



Official Team Name			Head Coach Name	
Head Coach Email			Head Coach Phone Number	
Are you registered with USA Softball?	YES	NO		
If yes, which Association are you with?				
If no, what is your hometown?				
Which division are you applying for?	14U	16U	18U	

## **TEAM ROSTER:**

NAME	GRAD YEAR	RETURNING PLAYER?	COMMITTED (IF YES, WHERE?)



1.	Team's History (years together, coaching history, general information)
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2.	Team Experience (tournaments attended, finish at tournaments, tournament highlights)
3.	Team/Player Highlights (feel free to attach articles)
4.	References/Recommendations